UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

22896

7590

06/15/2005

MILA KASAN, PATENT DEPT. APPLIED BIOSYSTEMS 850 LINCOLN CENTRE DRIVE FOSTER CITY, CA 94404 EXAMINER LIPMAN, BERNARD

PAPER NUMBER

ART UNIT

DATE MAILED: 06/15/2005

1713

| 1 | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR      | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|---------------------------|---------------------|------------------|
|   | 10/040 539      | 12/28/2001  | Ramakrishna S. Madahhushi | 422106              | 4791             |

TITLE OF INVENTION: POLYMERS FOR SEPARATION OF BIOMOLECULES BY CAPILLARY ELECTROPHORESIS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |  |
|----------------|--------------|-----------|-----------------|------------------|------------|--|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 09/15/2005 |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (703) 746-4000

| appropriate. All further co  | rrespondence including the libelow or directed otherwise   | Patent, advance or  | ders and noti   | PUBLICATION FEE (if req fication of maintenance fees   | uired). Blocks 1 through 5 s<br>will be mailed to the current<br>s; and/or (b) indicating a sepa                                 | correspondence address as                                 |  |
|--|--|---|---|--|--|---|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)           |  |   |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must |  |   |  |
| 22896 7  | 7590 06/15/2005  |   |   | have its own certifica   | te of mailing or transmission.   | cht of format wawnig, must                                |  |
| MILA KASAN,  | PATENT DEPT.   |   |   | C  | ertificate of Mailing or Trans   | smission  |  |
| APPLIED BIOSY<br>850 LINCOLN CI  | STEMS<br>ENTRE DRIVE   |   |   | I hereby certify that<br>States Postal Service   | this Fee(s) Transmittal is bein<br>with sufficient postage for fir<br>all Stop ISSUE FEE address<br>PTO (703) 746-4000, on the o | g deposited with the United                               |  |
| FOSTER CITY, C   | A 94404  |   |   |  |  | (Depositor's name)  |  |
|  |  |   |   |  |  | (Signature)   |  |
|  |  |   |   | <del></del>  |  |   |  |
|  |  |   |   |  |  | (Date)  |  |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAME  | INVENTOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 10/040,539   | 12/28/2001   | P   | amakrishna S  | S. Madabhushi  | 4221C6   | 4791  |  |
| TITLE OF INVENTION: F  | POLYMERS FOR SEPARAT   | TION OF BIOMOL  | ECULES BY   | CAPILLARY ELECTROPH  | ORESIS   |   |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE F   | EE  | PUBLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE  |  |
| nonprovisional   | NO   | \$1400  | )   | \$300  | \$1700   | 09/15/2005  |  |
| EXA  | MINER  | ART UNIT  |   | CLASS-SUBCLASS   | ]  |   |  |
| LIPMAN,  | BERNARD  | 1713  | •   | 204-450000   | <b>-</b>   | en e                  |  |
| CFR 1.363).  Change of correspon Address form PTO/SB/1  "Fee Address" indica           | dence address or indication of "Fo<br>dence address (or Change of<br>22) attached.<br>tion (or "Fee Address" Indica<br>or more recent) attached. Use | Correspondence  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to |  |  |   |  |
| 3. ASSIGNEE NAME ANI   | D RESIDENCE DATA TO B  | E PRINTED ON T  | HE PATENT   | (print or type)  |  | <del></del>   |  |
| PLEASE NOTE: Unles   |  | elow, no assignee   | data will appo  | ear on the patent. If an assig   | nee is identified below, the d   | locument has been filed for                               |  |
| (A) NAME OF ASSIGN   | IEE  | (B  | (B) RESIDENCE: (CITY and STATE OR COUNTRY)  |  |  |   |  |
| Please check the appropriat  | e assignee category or catego  | ries (will not be pri   | inted on the pa   | atent): 🖵 Individual 🖵 (   | Corporation or other private gr  | oup entity Government                                     |  |
| 4a. The following fee(s) are   | enclosed:  | 4b  | . Payment of  |  |  |   |  |
| Issue Fee  |  |   | A check in the amount of the fee(s) is enclosed.  |  |  |   |  |
|  | small entity discount permitte   |   | Payment by credit card. Form PTO-2038 is attached.  |  |  |   |  |
| Advance Order - # o  | f Copies   | <del></del>   | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).                                 |  |  |   |  |
|  | (from status indicated above   | •   |   |  |  |   |  |
|  | SMALL ENTITY status. See   |   |   |  | ALL ENTITY status. See 37 C  |   |  |
| The Director of the USPTO<br>NOTE: The Issue Fee and I<br>interest as shown by the rec | is requested to apply the Issu<br>Publication Fee (if required) voords of the United States Pate   | e Fee and Publicat<br>will not be accepted<br>ent and Trademark | ion Fee (if an<br>I from anyone<br>Office.  | y) or to re-apply any previous<br>other than the applicant; a re   | sly paid issue fee to the applica<br>gistered attorney or agent; or the  | ation identified above.<br>the assignee or other party in |  |
| Authorized Signature   |  |   |   | Date   |  |   |  |
| Typed or printed name  |  |   |   | Registration   | n No   |   |  |
| This collection of informati   | on is required by 37 CFR 1.3   | 11. The informatio  | n is required t   | o obtain or retain a benefit by  | the public which is to file (and   | d by the USPTO to process)                                |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO. | D. FILING DATE |            | FIRST NAMED INVENTOR      | ATTORNEY DOCKET NO.      | CONFIRMATION NO. |  |
|-----------------|----------------|------------|---------------------------|--------------------------|------------------|--|
| 10/040,539      | 1              | 2/28/2001  | Ramakrishna S. Madabhushi | 4221C6                   | 4791             |  |
| 22896           | 7590           | 06/15/2005 | EXAMINER                  |                          |                  |  |
| MILA KASAI      | •              |            | LIPMAN, BERNARD           |                          |                  |  |
| 850 LINCOLN     |                |            | ART UNIT                  | PAPER NUMBER             |                  |  |
| FOSTER CITY     | , CA 94404     | 1          |                           | 1713                     |                  |  |
|                 |                |            |                           | DATE MAIL ED: 06/15/2005 |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 387 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 387 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.